



Bakewell PCC Registered Charity No 1133846
ALL SAINTS' PARISH CHURCH, BAKEWELL

www.bakewellchurch.co.uk

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We are a Fairtrade Church

Welcome!

Please join us for tea/coffee after the Sunday morning service

Please take this sheet home with you for reference

8 March - Second Sunday of Lent

The Collect

Almighty God,
you show to those who are in error the light of your truth,
that they may return to the way of righteousness:
grant to all those who are admitted into the fellowship
of Christ's religion,
that they may reject those things that are contrary to
their profession,
and follow all such things as are agreeable to the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for
ever. **Amen.**

First Reading: Romans 4.1-5,13-17

What are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations'). Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist.

Gospel Reading: John 3.1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.'

Prayer after Communion

Almighty God, you see that we have no power of ourselves to help ourselves:
keep us both outwardly in our bodies, and inwardly in our souls;
that we may be defended from all adversities which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord. **Amen.**

NOTICES FOR THE WEEK

Today	<i>Edward King, Bishop of Lincoln, 1910</i> <i>Felix, Bishop, Apostle to the East Angles, 647</i> 9.15am Breakfast Church 11.00am Parish Sung Eucharist 6.00pm Evensong
Monday 9 th	1.30pm Art Class in the Newark 5.00pm Stations of the Cross
Tuesday 10 th	
Wednesday 11 th	10.15am Wednesday Women's Home Group. Contact Jane Proctor 01629 258911 for details. 12.00pm Lent Reflection – Encountering God - & soup lunch in the Newark
Thursday 12 th	9.30am Eucharist 3.00pm Lent Afternoon Tea with Scripture at The Vicarage 7.30pm Bell Practice 7.30pm Choir Practice (contact Judith Taylor: 01629 312984)

Services in this benefice next Sunday 15 March

9.00am	Parish Eucharist at St Michael & All Angels, Sheldon
9.45am	Parish Sung Eucharist at Holy Trinity, Ashford in the Water
11.00am	Morning Prayer at St Katherine's, Rowsley
11.00am	Parish Fusion Eucharist at All Saints, Bakewell
3.00pm	Civic Service at All Saints, Bakewell
6.00pm	Evensong at All Saints, Bakewell

We support **The High Peak food bank**

Lent Group in the Parish Rooms in Hassop Presbytery every Wednesday in Lent starting on 4 March, until 1 April. Exploring the Old Testament, there will be a different leader each week, it will be informal and all are welcome. Gather from 1.45 to start promptly at 2pm finishing at 3pm with a cuppa if people wish to stay.

Wednesday 18 March, 7pm at Holy Trinity Church, Ashford in the Water - Lady Manners School Concert
Entry is free, refreshments will be available and there will be a retiring collection for school and church funds.

Coronavirus (COVID-19) guidance for parishes

Please see Bakewell Church website homepage for full update from the Diocese regarding Coronavirus.

Three key things to highlight:-

- 1) If you have a cough or are sneezing as a result of a cold please refrain from handshaking during The Peace and please receive just the Consecrated Host at Holy Communion.
- 2) At present, there is no Government advice that suggests the use of the Common Cup should be suspended.
- 3) Intinction (dipping the host into the chalice) is not recommended (even by celebrants or chalice-administrators) as this represents an infection transmission route.

Every Friday 11.00am-12.30pm: The Memory Hub at The Gallery, The Whitworth Centre, Darley Dale
A friendly, informal drop in group for people with memory problems and carers
For further information please contact Rosie Glass on 07946 637209

Diocesan Safeguarding Review

Please see Bakewell Church website home page for initial information. More information will be available soon.

If you wish to have anything added to the pew sheet please contact Canon Tony's PA, Emma Raynes, by 10am Thursday for inclusion in the following Sunday's pew sheet, thank you. 01629 814462 / bakewelljazzypa@gmail.com

Please remember in your prayers:

The Community: For all who live or work locally and this week for those who live or work in Bakewell on The Yeld, Yeld Road, Carlton View & Burton Edge.

The Sick: Philip Brown, John Stamp, David Warrington, Mary Lees, Rita Bonsall.

Thy Kingdom Come pledge:-

Please pray for five of your family, friends and neighbours to know the presence of God's Love in their lives.

For access to the **Emergency Prayer Chain** or to activate the **Pastoral Care Team** please contact Revd Brenda Jackson – 01629 813143 / 07340 506749

Gift Aid: If you are a taxpayer please let the church re-claim the tax that you have paid on your donation, we can only do this if you put your collection in a yellow envelope and complete the details on the front.

This will increase your donation by **25%** Thank You.

There is now opportunity for you to pay donations through contactless payment via the card reader on the welcome table at the back of church